

Event Information & Guidelines

2019 Parks and Recreation Ontario Aquatics Conference and Trade Show Call for Presenters

November 5 - 8, 2019 - Blue Mountain Conference Centre, Collingwood, Ontario

Deadline for submission: March 29, 2019. Those invited to present will be contacted by May 10, 2019.

Parks and Recreation Ontario is seeking speakers to present on a variety of aquatics-industry related topics. This event attracts diverse levels of aquatic and recreation professionals from the public, private and not for profit sectors who provide programs and who operate facilities such as indoor/outdoor pools, waterfronts, water parks, splash pads and/or spas.

All sessions are one and a quarter hours in length. The Program Committee prefers sessions which combine information and innovation with hands-on activities, small group discussions, and/or interactive tools.

Please note that you must complete and submit the entire application, as partially submitted applications will not be saved.

For more information about answering the Call for Presenters, please contact: aquatics@prontario.org

The Conference Program Committee seeks to offer sessions targeted towards aquatic professionals, including managers, supervisors and programmers in the following topic areas:

Accessibility and inclusion	Managing the Aquatic Business
Aquatic Therapy	Marketing and Promotions
Customer Service and Customer Retention	Partnership Strategies
Drowning Prevention	Planning & Program Development
EMS and Public Health	Risk Management (business assessment/oversight)
Equipment Trends	Safety Standards, Legislation and Policies
Facility Design	Staff /Volunteer Recruitment and Retention
Facility Technical Operations	Staff /Volunteer Training
Leadership/Executive Development	

Presenter Information

PRESENTATION SUBMISSION DEADLINE: March 29, 2019

- 1) If you are submitting more than one presentation please fill out this form, submit it and then begin your second submission.
- 2) Once submitted, you no longer have access to change inputted information.
- 3) Neither confirmation nor a copy of the application is sent to you.
- 4) To keep a copy, **print each page as you complete it**
- 5) If you forgot to print a page, **use the 'PREVIOUS' button** at the bottom of the page to return to your previous page.

NOTE: If you use the 'BACK' button on your browser, any information previously entered will be lost.

*** 1. Contact Information: Please complete each box below:**

Name of Presenter:

Presenter's Work Title:

Presenter's
Organization:

Email:

Day Phone Number:

City:

*** 2. Include a brief bio including reference to any presentations/similar presentations you have previously done on this topic. Please limit your response to the space provided.**

*** 3. Do you have a co-presenter? Please note that the program cannot accommodate more than two presenters however a substitute presenter will be accommodated.**

Yes

No

Co-Presenter Information

Please fill out the following contact information for the Co-Presenter.

NOTE: We will only be accepting a total of two presenters per presentation.

4. Co-Presenter

Name of Co-Presenter:

Title of Co-Presenter:

Employer/Organization:

Email:

Day Phone Number:

City:

*** 5. Include a brief bio of the Co-Presenter(s), referencing any presentations/similar presentations previously done on this topic. Please limit the response to the space provided.**

Presentation Topic, Audience and Style

*** 6. To which topic area is your presentation most applicable?**

*** 7. Select the target audience for your presentation.**

- Senior Management
- Supervisors/Coordinators
- Program Staff

Other (please specify)

*** 8. Select the presentation method that best reflects your presentation.**

- Lecture style
- Interactive (group discussions)
- Active Demonstrations (dry land)
- Panel presentation
- Wet session

Session Information

*** 9. Provide a title for your session - NOTE: This title may be edited if the session is selected.**

*** 10. Provide a session description that could be used in the program brochure (min. - 50 words, max. - 90 words). Note this descriptor may be edited if the session is selected.**

Note: Please limit your response to the space in view.

*** 11. Provide a detailed summary of what you will teach, deliver or impart in your session. Be specific about the material you will cover.**

Note: Limit your response to the space in view.

*** 12. Please identify why your presentation will be unique and different from other sessions in this topic area.**

Note: Limit your response to the space in view.

*** 13. Provide up to 5 specific skills or knowledge that delegates will attain as a result of attending this session.**

1.
2.
3.
4.
5.

*** 14. Are there specific tangible take-aways from this session?**

- Handout (includes copy of PPT presentation)
- CD or USB
- Website Link
- Manual
- Resource
- N/A

Other (please specify)

Session Information

* 15. Sessions are one and a quarter hours in length. Indicate if you require the full time or if you are amenable to join another presenter(s) and or be part of a panel presentation on a similar topic. Check all that apply.

- I require the full 1 and 1/4 hours
- Yes, I can be part of a joint presentation. I will require 35 min.
- Yes, I can be part of a panel presentation. I will require 20 min.

* 16. Please confirm that, if selected, you are able to present on both Wednesday, November 6 and Thursday, November 7.

- Yes, I am available to present on either day.

* 17. Please identify what equipment you need in order to make this presentation (check all that apply). NOTE, presenters using MAC computer systems must supply their own LCD and computer. Screens will be provided for all sessions, regardless if you are bringing your own equipment.

	Will Bring	Please Supply	N/A
Laptop	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
LCD	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Flip Chart/Markers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Laptop Speakers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Internet Access	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Other	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

If you identified you need some 'Other' equipment in the question above, please state what item(s) you require.

Session Requirements

* 18. Please note that PRO Aquatics is a green event. Session *handouts will not be provided* and delegates will be encouraged to download any presentations in which they may be interested.

Please confirm that, if your session is selected, you agree to forward your PowerPoint presentation two weeks (if applicable) in advance of the event so that your session may be uploaded to a website that participants may access.

I agree to this term of presentation

* 19. Presenters are provided a complimentary one-day registration on the day of their presentation. This registration includes access to any keynote, sessions and lunch occurring on that day (note - breakfast and evening events are not included in the daily registration).

NOTE: If you are completing this submission on behalf of a co-presenter, please ensure that they are in agreement with how this question is being answered.

NOTE: Presenters selected to present more than one session will be scheduled to present on the same day.

I am pleased to accept the complimentary one-day registration as compensation for my presentation.

Yes

No, I will require additional compensation to present

Additional Requirements

*** 20. Please identify additional compensation you require in order to present this session. Please note this information is used by the Program Committee during the session selection process.**

Please check any/all items that are required.

- No remuneration or other cost coverage is required
- Overnight accommodation (based on double occupancy)
- Reimbursement for gas
- Other or Honorarium (please specify)

Thank You

Thank you for your submission and interest in presenting at the 2019 PRO Aquatics Conference and Trade Show.

Please ensure that you have completed all pages prior to clicking the "SUBMIT" button below as you will no longer be able to access your application once it is submitted.

If you have not been printing off a copy of your submission as you have been going along, please do so now. To print your application, you must do so page by page by clicking the '**Previous**' button. **DO NOT** click the back button on your browser as your information will be lost.

If you have any questions, please contact aquatics@prontario.org

Please click the "SUBMIT" button to complete your application.